

ITW



GILBRETH ROEBUCK
Intellectual Property Attorneys



102.65

August 23, 2006

In re Application of:
Phillip Wills

Serial No.: 10/738,444

Filed: **December 17, 2003**

Title: **SIDE ENTRY SUB HYDRAULIC
WIRELINE CUTTER**

§ Group Art Unit: 3672
§
§
§ Examiner: **Smith, Matthew J.**
§
§
§
§ Docket No.: **584-34814US (102.65)**

Via First Class Mail
Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a **Supplemental Amendment** in the above-identified Application along with a **postcard** for acknowledgment of the enclosed documents.

Should you have any questions or comments, please contact this office at the number indicated above. Thank you for your attention to this matter.

Very truly yours,


Keith R. Derrington

KRD:dmk
Enclosure

Gilbreth, Roebuck, Bynum, Derrington, Schmidt, Walker & Tran, L.L.P.

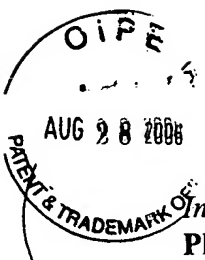
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Phillip Wills

Serial No.: **10/738,444**

Filed: **December 17, 2003**

Title: **SIDE ENTRY SUB HYDRAULIC
WIRELINE CUTTER**

§ Group Art Unit: **3672**
§
§
§ Examiner: **Smith, Matthew J.**
§
§
§
§ Docket No.: **584-34814US (102.65)**

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail under 37 C.F.R. 1.8 on the date indicated below in an envelope addressed to:

Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450,
Alexandria, VA 22313-1450

Dorothy Kichnak
Signature
8-23-06
Date

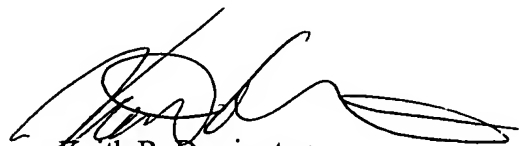
SUPPLEMENTAL AMENDMENT

Dear Sir:

Applicants hereby request that the Docket Number assigned to the application for patent, the specification of which was filed December 17, 2003, be changed from 624-34814US (102.65) to 584-34814US (102.65).

Should the Examiner have any questions, comments or suggestions in furtherance of the prosecution of the application, the Examiner is invited to contact the Applicant's representative by telephone or fax.

Date: 8-23-06


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